



Nikomachische Ethik (German Edition)

Aristoteles

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Aristoteles: Nikomachische Ethik Glückseligkeit, Tugend und Gerechtigkeit sind die Gegenstände seines ethischen Hauptwerkes, das Aristoteles kurz vor seinem Tode abschließt. Die Nikomachische Ethik entstand vermutlich im letzten Lebensabschnitt von Aristoteles, also in den Jahren vor 322 vor Chr. Erstdruck in lateinischer Übersetzung: Straßburg (vor 10.4.1496). Erstdruck des griechischen Originals: Venedig 1498. Erste vollständige deutsche Übersetzung durch Daniel Jenisch, Danzig 1791. Der Text folgt der deutschen Übersetzung durch Adolf Lasson von 1909. Die Überschriften stammen vom Übersetzer. Vollständige Neuausgabe mit einer Biographie des Autors. Herausgegeben von Karl-Maria Guth. Berlin 2016, 2. Auflage. Textgrundlage ist die Ausgabe: Aristoteles: Nikomachische Ethik. Ins Deutsche übertragen von Adolf Lasson, Jena: Eugen Diederichs, 1909. Die Paginierung obiger Ausgabe wird in dieser Neuausgabe als Marginalie zeilengenau mitgeführt. Umschlaggestaltung von Thomas Schultz-Overhage unter Verwendung des Bildes: Hayez, Francesco: Aristoteles. Gesetzt aus der Minion Pro, 11 pt. Über den Autor: 384 v. Chr. als Sohn des Hofarztes Nikomachos in Stageira in Thrakien geboren, wird Aristoteles Mitglied von Platons Akademie in Athen und Lehrer des jungen Alexander (dem Großen), der ihn später in seinen Studien unterstützt. Seine Systematisierung ist bis heute prägend, er ist neben seinem Lehrer Platon und dessen Lehrer Sokrates der dritte große Philosoph der Antike. Aristoteles stirbt 322 v. Chr. bei Chalkis auf Euböa.

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